Scriptures June 30, 2024

First Reading 2 Samuel 1:1, 17-27 (The Message)

Shortly after Saul died, David returned to Ziklag from his rout of the Amalekites. Three days later a man showed up unannounced from Saul's army camp. Then David sang this lament over Saul and his son Jonathan, and gave orders that everyone in Judah learn it by heart. Yes, it's even inscribed in The Book of Jashar.

Oh, oh, Gazelles of Israel, struck down on your hills,

the mighty warriors—fallen, fallen!

Don't announce it in the city of Gath,

don't post the news in the streets of Ashkelon.

Don't give those coarse Philistine girls

one more excuse for a drunken party!

No more dew or rain for you, hills of Gilboa,

and not a drop from springs and wells,

For there the warriors' shields were dragged through the mud,

Saul's shield left there to rot.

Jonathan's bow was bold—

the bigger they were the harder they fell.

Saul's sword was fearless—

once out of the scabbard, nothing could stop it.

Saul and Jonathan—beloved, beautiful!

Together in life, together in death.

Swifter than plummeting eagles,

stronger than proud lions.

Women of Israel, weep for Saul.

He dressed you in finest cottons and silks,

spared no expense in making you elegant.

The mighty warriors—fallen, fallen

in the middle of the fight!

Jonathan—struck down on your hills!

O my dear brother Jonathan,

I'm crushed by your death.

Your friendship was a miracle-wonder,

love far exceeding anything I've known—

or ever hope to know.

The mighty warriors—fallen, fallen.

And the arms of war broken to bits.

Second Reading Mark 5:21-43 (*The Message*)

After Jesus crossed over by boat, a large crowd met him at the seaside. One of the meeting-place leaders named Jairus came. When he saw Jesus, he fell to his knees, beside himself as he begged, "My dear daughter is at death's door. Come and lay hands on her so she will get well and live." Jesus went with him, the whole crowd tagging along, pushing and jostling him.

A woman who had suffered a condition of hemorrhaging for twelve years—a long succession of physicians had treated her, and treated her badly, taking all her money and leaving her worse off than before—had heard about Jesus. She slipped in from behind and touched his robe. She was thinking to herself, "If I can put a finger on his robe, I can get well." The moment she did it, the flow of blood dried up. She could feel the change and knew her plague was over and done with.

At the same moment, Jesus felt energy discharging from him. He turned around to the crowd and asked, "Who touched my robe?"

His disciples said, "What are you talking about? With this crowd pushing and jostling you, you're asking, 'Who touched me?' Dozens have touched you!"

But he went on asking, looking around to see who had done it. The woman, knowing what had happened, knowing she was the one, stepped up in fear and trembling, knelt before him, and gave him the whole story.

Jesus said to her, "Daughter, you took a risk of faith, and now you're healed and whole. Live well, live blessed! Be healed of your plague."

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While he was still talking, some people came from the leader's house and told him, "Your daughter is dead. Why bother the Teacher any more?"

Jesus overheard what they were talking about and said to the leader, "Don't listen to them; just trust me."

He permitted no one to go in with him except Peter, James, and John. They entered the leader's house and pushed their way through the gossips looking for a story and neighbors bringing in casseroles. Jesus was abrupt: "Why all this busybody grief and gossip? This child isn't dead; she's sleeping." Provoked to sarcasm, they told him he didn't know what he was talking about.

But when he had sent them all out, he took the child's father and mother, along with his companions, and entered the child's room. He clasped the girl's hand and said, "*Talitha koum*," which means, "Little girl, get up." At that, she was up and walking around! This

girl was twelve years of age. They, of course, were all beside themselves with joy. He gave them strict orders that no one was to know what had taken place in that room. Then he said, "Give her something to eat."